## BOARD OF DIRECTORS MEETING

February 2023

Monday, February 20, 2023
Mid-State Stevens Point Campus
1001 Centerpoint Drive, Stevens Point

4:00 p.m. - Finance \& Infrastructure Committee Meeting; Room 116 (page 14)
4:15 p.m. - Academic \& Student Services Committee Meeting; Room 111 (page 17)
4:15 p.m. - Human Resources \& External Relations Committee; Room 410 (page 19)
5:00 p.m. - Committee-of-the-Whole; CER634/635 (page 21)
Immediately following Committee-of-the-Whole - Board Meeting; CER634/635 (page 3)

Mission: Mid-State Technical College transforms lives through the power of teaching and learning.
Vision: Mid-State Technical College is the educational provider of first choice for its communities.

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## DISTRICT BOARD OF DIRECTORS

Monday, February 20, 2023<br>Immediately Following Committee-of-the-Whole<br>Mid-State Stevens Point Campus Community Engagement Room 634/635<br>1001 Centerpoint Drive, Stevens Point

## AGENDA

## A. CALL TO ORDER - KRISTIN CRASS

B. ROLL CALL
C. OPEN MEETING CERTIFICATION - KRISTIN CRASS

This February 20, 2023, meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes. Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.

## D. OPEN FORUM - KRISTIN CRASS

The open forum is at the option of the Board Chairperson and ground rules have been established to ensure the orderly conduct of business. This is a meeting of the District Board open to the public and not a public hearing. Persons who wish to address the District Board may make a statement as long as it pertains to a specific agenda item. Individuals should not expectto engage in discussion with the members of the District Board. The District Board Chairperson may or may not respond to statements made.

Ground rules regarding public comment on Board agenda item(s):

1. Public comments must perta in to an agenda item.
2. No person may speak more than once to an issue or for a period longer than three to five minutes. 3. No more than three people may be heard to one side of an issue.
3. The District Board reserves the right to limit the total amount of time during which public comments will be heard at any given meeting.
4. The Board Chairperson reserves the right to stop unprofessional discussion or discussion targeted toward a specific individual. Deviation from these parameters may occur upon the consent of the majority of the Board.

## E. ACTION ON JANUARY 16, 2023 BOARD MEETING MINUTES (Exhibit A)

## F. ACTION ON CONSENT AGENDA

- Payment of Bills and Payroll (Exhibit B)

District bills for January 2023 total \$817,261.83 of which \$606,672.26 represents operational expenditures and \$210,589.57 represents capital expenditures. Payroll disbursements for January totaled $\$ 1,447,179.33$ plus $\$ 13,126.82$ for travel and miscellaneous reimbursements, and $\$ 863,279.25$ in fringe benefits, for a total payroll disbursement of $\$ 2,323,585.40$. Administration recommends approval of the payment of these obligations totaling \$3,140,847.23.

- Contracted Service Agreements (Exhibit K)

The District has entered into 16 contracted service agreements totaling $\$ 73,142.25$. The individual contracts are available for review upon request. Administration recommends approval of these contracts.

- Procurements for Goods and Services (Exhibit L)

Procurements for Goods and Services fall into two groups: 1) procurements that require prior Board approval and 2) procurements approved by Administration but listed as information for the Board. Expertise regarding the purpose and specifications for procurements are generally unique to individual departments. Therefore, please notify the Business Office before the meeting if there are any questions. A response will be provided or arrangements for the subject-matter expert to be present will be made. Administration recommends approval of the proposal(s) totaling \$369,173.26 which requires prior Board action.

## G. CHAIRPERSON'S REPORT - KRISTIN CRASS

1. Meeting attendance
2. WTC District Boards Association
3. ACCT Leadership Congress
4. Next meeting date

## H. PRESIDENT'SREPORT - DR. SHELLY MONDEIK

- Campus Activities
- Community Involvement
- WTCS Updates
- WTCS Presidents Association Activities


## I. COMMITTEE REPORTS

- Finance \& Infrastructure Committee - Gordon Schalow
a. Review of Consent Agenda Items
b. Treasurer's Report
c. Informational Items

1. FY22 Mid-State Technical College Foundation Audit
2. Anthology Project Update
3. Finance Implications for Topics in Other Committees

- Academic \& Student Services Committee - Are Vang
a. Review of Consent Agenda Items
b. Academic Programming
c. Informational Items

1. Student Activity Fee
2. New Dean of Enrollment Strategy

- Human Resources \& External Relations Committee - Richard Merdan
a. Review of Consent Agenda Items
b. Informational Items

1. Security Update
2. Winning with Wisconsin Workforce Forum
3. Summer Student Programming

## J. COMMITTEE-OF-THE-WHOLE - KRISTIN CRASS

- 2022-2023 Mid-Year College Dashboard


## K. DISCUSSION \& ACTION - KRISTIN CRASS

- Stevens Point Campus Updates - Ben Nusz and Amber Stancher Campus updates and highlights will be provided.
L. CLOSED SESSION - KRISTIN CRASS

The Board will entertain a motion to convene to closed session, under Sections 19.85(1)(c), (e), (f), and (g), Wisconsin Statues, for the following purposes:

- To consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility (to discuss performance of the College President)
- To deliberate or negotiate the purchase of public properties, the investing of public funds, or conduction other specified public business, whenever competitive or bargaining reasons require a closed session (to discuss possible leasing of property; to discuss possible litigation and strategy regarding tax dispute).
Following closed session, the Board will entertain a motion to reconvene in open session and will then take any further action that is necessary and appropriate.
M. ADJOURNMENT - KRISTIN CRASS


## MID-STATE TECHNICAL COLLEGE

 DISTRICT BOARD MEETING MINUTESA. CALL TO ORDER - Kristin Crass

The meeting was called to order at 5:28 p.m.
B. ROLL CALL PRESENT:

Betty Bruski Mallek, Kristin Crass, Justin Feltz, Richard Merdan, Gordon Schalow, Charles Spargo, Are Vang, Terry Whitmore and Dr. Shelly Mondeik

EXCUSED: Lynneia Miller
OTHERS: Greg Bruckbauer, Dr. Karen Brzezinski, Dr. Bobbi Damrow, Jackie Esselman, Logan Hamman, Dr. Mandy Lang, Brad Russell, Dr. Deb Stencil, and Angie Susa

## C. OPEN MEETING CERTIFICATION - Kristin Crass

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
D. OPEN FORUM - Kristin Crass

The meeting was opened for comments from the audience. No one wished to address the Board.

## E. APPROVAL OF MINUTES

Motion by Ms. Bruski Mallek, seconded by Mr. Merdan, upon a voice vote, approved minutes from the board meeting held December 19, 2022 as presented.
F. CONSENT AGENDA

Motion by Mr. Merdan, seconded by Mr. Spargo, upon a roll call vote (Feltz - Yes, Merdan - Yes, Schalow Yes, Spargo - Yes, Vang - Yes, Whitmore - Yes, Bruski Mallek - Yes, Crass - Yes), approved the following consent agenda items:

1. The district's bills for the month of December 2022 were presented in Exhibit B. These bills totaled $\$ 647,560.33$ of which $\$ 582,555.54$ represents operational expenditures and $\$ 65,004.79$ represents capital expenditures. The district's payroll for the month of December totaled $\$ 2,193,734.23$ plus $\$ 23,560.34$ for travel and miscellaneous reimbursements and $\$ 719,654.12$ in fringe benefits. The district's bills and payroll totaled $\$ 3,584,509.02$.
2. Entered into the following contracted service agreements:

| Agreement \# | Contracted Service: | Amount |
| :---: | :--- | :--- |
| 146888 | Heartsaver First Aid/CPR | $\$ 2,240.01$ |
| 146887 | Surveying - Construction Trades | $\$ 4,495.00$ |
| 146888 | Fundamental Electricity and Safety | $\$ 3,120.00$ |
| 146889 | EMT Basic Refresher Course | $\$ 3,900.00$ |
| 146890 | Small Engine Maintenance | $\$ 3,150.38$ |
| 146891 | Blood Borne pathogens | $\$ 595.00$ |
| 146892 | Harassment and DEI Training | $\$ 760.00$ |
| 146893 | Mental Health Seminar |  |
| 146894 | Mechanical Maintenance | $\$ 2,638.35$ |
| 146895 | HR Basics | $\$ 2,374.96$ |
| 146898 | Quickbooks - Bookkeeping | $\$ 2,462.92$ |
| 146897 | Diesel Maintenance | $\$ 6,240.00$ |
| 146898 | Communication Skills | $\$ 8,320.00$ |
| 146899 | DEI Training - Respecting Personal Pronouns | $\$ 2,049.00$ |
| 146900 | Pharmacology for Allied Health | $\$ 4,360.00$ |

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3. Approved the following procurement(s) for goods and services:

Amount Company College Division/Dept.
No procurements required Board action.
G. CHAIRPERSON'S REPORT - Kristin Crass

1. Ms. Miller asked to be excused.
2. In honor of Dr. Martin Luther King, Jr. Day, Ms. Crass read a statement and asked for a moment of silence in observance of the holiday.
3. The Winter Boards Association meeting and Legislative Seminar was held January 11-13 in Madison. Ms Bruski Mallek, Mr. Merdan and Mr. Spargo attended. Each shared information and perspective on the meeting and legislative visits. Upcoming meeting dates were shared with the Board.
4. ACCT National Legislative Summit will be held February 5-8 in Washington, D.C. Ms. Bruski Mallek and Mr. Spargo plan to attend. The Wisconsin Delegation is scheduled to meet with Senators Tammy Baldwin and Ron Johnson.
5. Future meeting dates (times unless otherwise announced:

MONTHLY MEETING
Committee-of-the-Whole: 5:00 p.m.
Monday, February 20, 2023
Board Meeting: Following Committee-
Stevens Point Campus
MONTHLY MEETING
Monday, March 20, 2023
Wisconsin Rapids Campus
of-the-Whole

Committee-of-the-Whole: 5:00 p.m.
Board Meeting: Following Committee-of-the-Whole
H. PRESIDENT'S REPORT - Dr. Shelly Mondeik

1. Dr. Mondeik recognized Mid-State Retiree Mike Kinney. She thanked him for his service and wished him well in retirement.
2. Dr. Mondeik provided an update on recent campus activities including hosting over 400 students for DECA (20 th year) and In-Service for faculty, part-time faculty and employees.
3. Dr. Mondeik highlighted a visit with leadership of Marshfield Medical Center and receipt of an AMETA donation from Chet's Plumbing of Stevens Point. Mid-State's Executive Leadership Team met for annual planning and discussion.
4. The WTCS Board of Directors and WTCS Presidents Association will meet later in the week.
I. COMMITTEE REPORTS
5. FINANCE \& INFRASTRUCTURE COMMITTEE - Gordon Schalow
a. TREASURER'S REPORT: Following discussion, no questions or concerns were presented.
b. RFP \#810 - HELP DESK SERVICES: Results of request for proposals for Help Desk Services were highlighted. Two bids were received.

The following Resolution For Awarding Of RFP \#910 Help Desk Services was moved by Mr. Spargo, seconded by Ms. Crass, upon a roll call vote (Merdan - Yes, Schalow - Yes, Spargo - Yes, Vang - Yes, Whitmore - Yes, Bruski Mallek - Yes, Feltz - Yes, Crass - Yes), and bid awarded to BlackBeltHelp LLC in the amount of \$208,350.00.

WHEREAS, the college has need for Help Desk Services; and

WHEREAS, the existing Help Desk agreement has reached its contractual life; and

WHEREAS, the existing Help Desk is an integral part of managing and providing timely appropriate IT solutions throughout the College; and

WHEREAS, the responses of Requests For Proposal \#810 were submitted, documented, opened, recorded, and scored in accordance with College and WTCS procedures and policies, and

WHEREAS, Administration has provided its recommendations to the District Board for the selection of services and the District Board wishes to award the selection of services for the project, as set forth in the schedule attached hereto.

BE IT RESOLVED that the Mid-State Technical College Board accepts and approves the awarding of Request for Proposal \#810 to the supplier and in the contract amount, for a period of 3 years, commencing on July 10, 2023, as recommended to the Board by Administration.
c. BUDGET DEVELOPMENT CALENDAR FOR FISCAL YEAR 2023-24 (FY24): The annual budget calendar was reviewed. Special meeting dates to review capital and operational budgets were discussed.
d. ADVANCED MANUFACTURING, ENGINEERING TECHNOLOGY, AND APPRENTICESHIP (AMETA) CENTER: Contracts for the AMETA Center have been completed by Findorff and routed for signatures. Those contracts that didn't receive bids will be handled in house.
e. FINANCE IMPLICATIONS FOR TOPICS IN OTHER COMMITTEES: No topics discussed.
3. ACADEMIC \& STUDENT SERVICES COMMITTEE - Are Vang
a. ADVISORY COMMITTEES: Program Advisory Committees for the School of Applied Technology and the School of General Education were reviewed. This includes review of the Liberal Arts Program Advisory Committee. There are 110 active members; 33 added this year. In the fall, the Committee will review the other schools.
4. HUMAN RESOURCES \& EXTERNAL RELATIONS COMMITTEE
a. MLK DAY AND DEI ACTIVITIES: Martin Luther King, Jr. Day activities were shared; College staff received pins to wear in honor of the day. Upcoming diversity, equity and inclusion events, including economically disadvantaged student panel, DEI conference and Joseph Reid seminars, were highlighted.

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b. GPR GRANT APPLICATION UPDATE: Work on ten grant applications totaling $\$ 1.8 \mathrm{M}$ is nearing completion. Applications will include a look at new technology and innovative pathway opportunities.
c. CONTINUING EDUCATION SPRING CATALOGUE: Mid-State Continuing Education "Something for Everyone" catalogue, including over 65 course offerings, was highlighted and distributed to the Board for review.

## J. COMMITTEE-OF-THE-WHOLE - Kristin Crass

1. GUIDED CAREER PATHWAYS: Information about Jobs for the Future's student success model Guided Career Pathways was shared. This model merges Guided Pathways and Career Pathways to provide colleges with strategies supporting student success and completion in alignment with Wisconsin's 60 Forward credential attainment goal.

## K. DISCUSSION \& ACTION

1. K-12 ANNUAL REPORT: The was provided highlights of and reviewed the K-12 Annual Report. Outreach and recruitment events, Dual Credit information and transition information was shared.
I. ADJOURNMENT - Kristin Crass

There being no further action or business of the Board, the meeting adjourned at 6:31 p.m. with a motion by Mr. Merdan, seconded by Mr. Feltz, upon a voice vote.

Lynneia Miller, Secretary
Mid-State Technical College Board

Angela R. Susa
Recording Secretary

Paid Invoice Listing January 2023

| Account | Descr | Name | Sum Amount | Notes |
| :---: | :---: | :---: | :---: | :---: |
| 2102 | Accounts Payable-Other | MID-STATE TECHNICAL COLLEGE FOUNDATION | 350.00 |  |
| 2107 | Accounts Payable-Bookstore | DIGICOPY INC | 14,638.41 |  |
| 4594 | Criminal Research Fee | WI DEPT OF JUSTICE | 80.00 |  |
| 5201 | Travel - Meeting Expenses | US BANK-PCARD | 7,983.91 |  |
| 5201 | Travel - Meeting Expenses | WATEA | 518.75 | WIG Payment |
| 5203 | Mileage | James C. DuCanto, M.D. | 245.70 |  |
| 5204 | Meals | PORTAGE COUNTY BUSINESS COUNCIL INC | 490.00 |  |
| 5204 | Meals | US BANK-PCARD | 796.85 |  |
| 5205 | Lodging | US BANK-PCARD | 4,723.70 |  |
| 5210 | Staff Development Expense | US BANK-PCARD | 1,815.49 |  |
| 5212 | Tuition Reimbursement | AMERICAN COLLEGE OF EDUCATION, INC. | 825.00 |  |
| 5213 | Dues_Memberships_Subscriptions | CENTERGY INC | 5,000.00 |  |
| 5213 | Dues_Memberships_Subscriptions | HEARTLAND BUSINESS SYSTEMS | 173.02 |  |
| 5213 | Dues_Memberships_Subscriptions | James C. DuCanto, M.D. | 1,350.00 |  |
| 5213 | Dues_Memberships_Subscriptions | PORTAGE COUNTY BUSINESS COUNCIL INC | 1,500.00 |  |
| 5213 | Dues_Memberships_Subscriptions | SUNRISE ROTARY | 150.00 |  |
| 5213 | Dues_Memberships_Subscriptions | US BANK-PCARD | 2,680.57 |  |
| 5230 | Instructional Supplies | CARLIN HORTICULTURAL SUPPLIES | 1,371.86 |  |
| 5230 | Instructional Supplies | MISSISSIPPI WELDERS SUPPLY CO., INC | 458.80 |  |
| 5230 | Instructional Supplies | O'REILLY AUTOMOTIVE INC | 222.20 |  |
| 5230 | Instructional Supplies | US BANK-PCARD | 12,090.18 |  |
| 5231 | Noninstructional Supplies | 1ST AYD CORP | 289.38 |  |
| 5231 | Noninstructional Supplies | BOYS \& GIRLS CLUB OF PORTAGE COUNTY INC | 275.31 | WIG Payment |
| 5231 | Noninstructional Supplies | BRILLIANT MARKETING AND CONSULTING, LLC | 5,971.60 |  |
| 5231 | Noninstructional Supplies | FASTSIGNS 629 | 1,795.53 |  |
| 5231 | Noninstructional Supplies | HEART OF WISCONSIN | 400.00 |  |
| 5231 | Noninstructional Supplies | INSIGHT FS | 2,823.16 |  |
| 5231 | Noninstructional Supplies | JEFFERSON FIRE \& SAFETY INC | 473.15 |  |
| 5231 | Noninstructional Supplies | NASSCO, INC. | 1,534.53 |  |
| 5231 | Noninstructional Supplies | SOUNDWORKS SYSTEMS INC | 271.00 |  |
| 5231 | Noninstructional Supplies | US BANK-PCARD | 14,925.47 |  |
| 5231 | Noninstructional Supplies | WATEA | 2,404.85 | WIG Payment |
| 5232 | Minor Equipment | BRILLIANT MARKETING AND CONSULTING, LLC | 774.98 |  |
| 5232 | Minor Equipment | PARAGON DEVELOPMENT SYSTEMS INC | 995.00 |  |
| 5232 | Minor Equipment | PRESIDIO NETWORKED SOLUTIONS GROUP LLC | 11,453.82 |  |
| 5232 | Minor Equipment | US BANK-PCARD | 1,879.31 |  |
| 5234 | Postage | QUADIENT FINANCE USA INC. | 500.00 |  |
| 5234 | Postage | UPS | 11.38 |  |
| 5271 | Advertising_Promotions | GRAPHICS DIRECT INC | 50.00 |  |
| 5271 | Advertising_Promotions | LA CROSSE GRAPHICS INC | 2,321.76 |  |
| 5271 | Advertising_Promotions | MARSHFIELD AREA CHAMBER OF COMMERCE | 239.00 |  |
| 5271 | Advertising_Promotions | MULTI MEDIA CHANNELS LLC | 25.00 |  |
| 5271 | Advertising_Promotions | NICOLET PROMOTIONS INC | 27.50 |  |
| 5271 | Advertising_Promotions | QUALITY PLUS PRINTING | 1,015.00 |  |
| 5271 | Advertising_Promotions | US BANK-PCARD | 2,058.20 |  |
| 5271 | Advertising_Promotions | WI POTATO \& VEGETABLE GROWERS ASSOC. INC | 1,000.00 |  |
| 5281 | Repairs | E O JOHNSON INC | 82.50 |  |
| 5281 | Repairs | O'REILLY AUTOMOTIVE INC | 123.47 |  |
| 5281 | Repairs | TWEET/GAROT MECHANICAL INC | 4,867.93 |  |
| 5281 | Repairs | US BANK-PCARD | 1,471.10 |  |
| 5281 | Repairs | WHEELERS OF WI RAPIDS INC | 94.95 |  |
| 5283 | Building Repair | A PLUS DOORS, LLC | 189.90 |  |
| 5283 | Building Repair | ASCENT CONSTRUCTION, LLC | 2,884.40 |  |
| 5283 | Building Repair | CURRENT TECHNOLOGIES INC | 6,544.22 |  |
| 5283 | Building Repair | ERON \& GEE/HERMAN'S PLUMBING \& HEATING | 466.57 |  |
| 5283 | Building Repair | TWEET/GAROT MECHANICAL INC | 3,663.50 |  |
| 5283 | Building Repair | US BANK-PCARD | 1,026.89 |  |
| 5284 | Grounds Repair | ZARNOTH BRUSH WORKS INC | 489.00 |  |
| 5301 | Professional Academic Contract | REID, JOSEPH EDWARD | 5,546.77 |  |
| 5351 | Other Contracts and Services | ADAMS-FRIENDSHIP AREA SCHOOL DISTRICT | 1,400.00 | Career Prep Mini-Grant Award |
| 5351 | Other Contracts and Services | AIRGAS USA LLC | 216.13 |  |


| Account | Descr | Name | Sum Amount | Notes |
| :---: | :---: | :---: | :---: | :---: |
| 5351 | Other Contracts and Services | ALMOND-BANCROFT SCHOOL DISTRICT | 1,400.00 | Career Prep Mini-Grant Award |
| 5351 | Other Contracts and Services | ASPIRUS RIVERVIEW HOSPITAL \& CLINICS INC | 26.50 |  |
| 5351 | Other Contracts and Services | ASSUMPTION CATHOLIC SCHOOLS | 2,400.00 |  |
| 5351 | Other Contracts and Services | AUBURNDALE SCHOOL DISTRICT | 1,400.00 | Career Prep Mini-Grant Award |
| 5351 | Other Contracts and Services | BOHN TRUCKING \& EXCAVATING INC | 5,243.00 |  |
| 5351 | Other Contracts and Services | CAP SERVICES INC | 82.10 | WIG Payment |
| 5351 | Other Contracts and Services | CARLSON DETTMANN CONSULTING | 825.00 |  |
| 5351 | Other Contracts and Services | COMMISSION ON ACCRED FOR RESP CARE | 2,895.87 |  |
| 5351 | Other Contracts and Services | CONCENTRA | 60.00 |  |
| 5351 | Other Contracts and Services | EXPRESS EMPLOYMENT PROFESSIONALS | 4,085.10 |  |
| 5351 | Other Contracts and Services | GRANTON AREA SCHOOLS | 1,400.00 | Career Prep Mini-Grant Award |
| 5351 | Other Contracts and Services | GROUNDS DETAIL SERVICE LLC | 14,968.80 |  |
| 5351 | Other Contracts and Services | HIRERIGHT LLC | 394.07 |  |
| 5351 | Other Contracts and Services | HealthCheck360 | 1,380.10 |  |
| 5351 | Other Contracts and Services | James C. DuCanto, M.D. | 2,000.00 |  |
| 5351 | Other Contracts and Services | LAKESHORE TECHNICAL COLLEGE | 21,609.42 |  |
| 5351 | Other Contracts and Services | MARSHFIELD SCHOOL DISTRICT | 1,400.00 | Career Prep Mini-Grant Award |
| 5351 | Other Contracts and Services | MOTIMATIC PBC | 28,080.00 | 3 invoices. Advertising to people who have applied to MSTC but not yet enrolled. |
| 5351 | Other Contracts and Services | MRM CONSULTING, LLC | 1,500.00 |  |
| 5351 | Other Contracts and Services | NAACLS | 1,838.25 |  |
| 5351 | Other Contracts and Services | NEKOOSA SCHOOL DISTRICT | 1,400.00 | Career Prep Mini-Grant Award |
| 5351 | Other Contracts and Services | NORTHCENTRAL TECHNICAL COLLEGE | 854.90 |  |
| 5351 | Other Contracts and Services | PACELLI CATHOLIC SCHOOLS | 1,500.00 |  |
| 5351 | Other Contracts and Services | PER MAR SECURITY SERVICES | 148.20 |  |
| 5351 | Other Contracts and Services | PITTSVILLE PUBLIC DISTRICT SCHOOL | 2,900.00 |  |
| 5351 | Other Contracts and Services | PORT EDWARDS PUBLIC SCHOOLS | 900.50 |  |
| 5351 | Other Contracts and Services | PROPERTY WORKS LLC | 1,306.10 |  |
| 5351 | Other Contracts and Services | SHRED IT | 66.00 |  |
| 5351 | Other Contracts and Services | SIGN HERE INTERPRETING LLC | 403.75 |  |
| 5351 | Other Contracts and Services | SOLUTIONZ, LLC | 250.00 |  |
| 5351 | Other Contracts and Services | SOUTHWEST WISCONSIN TECHNICAL COLLEGE | 799.00 |  |
| 5351 | Other Contracts and Services | SPECTRUM BUSINESS | 8,471.61 |  |
| 5351 | Other Contracts and Services | STAFFWORKS GROUP | 4,729.73 |  |
| 5351 | Other Contracts and Services | STERICYCLE INC | 110.52 |  |
| 5351 | Other Contracts and Services | STEVENS POINT AREA SCHOOL DISTRICT | 1,400.00 | Career Prep Mini-Grant Award |
| 5351 | Other Contracts and Services | STEVENS POINT PUBLIC UTILITIES | 4,800.00 |  |
| 5351 | Other Contracts and Services | STOCOR PORTABLE STORAGE LLC | 1,455.00 |  |
| 5351 | Other Contracts and Services | TOMORROW RIVER SCHOOL DISTRICT | 3,100.00 |  |
| 5351 | Other Contracts and Services | TRI-COUNTY AREA SCHOOL DISTRICT | 1,400.00 | Career Prep Mini-Grant Award |
| 5351 | Other Contracts and Services | TWEET/GAROT MECHANICAL INC | 8,960.00 |  |
| 5351 | Other Contracts and Services | US BANK-PCARD | 2,797.79 |  |
| 5351 | Other Contracts and Services | US OMNI \& TSACG COMPLIANCE SERVICES, INC | 88.36 |  |
| 5351 | Other Contracts and Services | WATEA | 508.53 | WIG Payment |
| 5351 | Other Contracts and Services | WI RAPIDS PUBLIC SCHOOLS | 3,400.00 |  |
| 5351 | Other Contracts and Services | WNA SERVICES CO | 69.00 |  |
| 5351 | Other Contracts and Services | WOOD COUNTY HIGHWAY DEPT | 3,310.80 |  |
| 5351 | Other Contracts and Services | WROBLEWSKI CONCRETE CONSTRUCTION LLC | 1,574.00 |  |
| 5351 | Other Contracts and Services | WTCS FOUNDATION INC | 8,000.00 |  |
| 5352 | Maintenance Contracts | BAUERNFEIND BUSINESS TECHNOLOGIES INC | 1,599.06 |  |
| 5352 | Maintenance Contracts | E O JOHNSON INC | 227.70 |  |
| 5353 | Professional Fees | Boardman \& Clark LLP | 11,703.00 |  |
| 5353 | Professional Fees | WISCONSIN MEDIA | 1,054.34 |  |

Paid Invoice Listing January 2023

| Account | Descr | Name | Sum Amount | Notes |
| :---: | :---: | :---: | :---: | :---: |
| 5357 | Software maint annual agreemen | BRILLIANT MARKETING AND CONSULTING, LLC | 296.00 |  |
| 5357 | Software maint annual agreemen | US BANK-PCARD | 1,040.02 |  |
| 5357 | Software maint annual agreemen | ZUMASYS, INC. | 356.58 |  |
| 5411 | Equipment Rental | QUADIENT LEASING USA, INC. | 450.05 |  |
| 5419 | Facilities Rental | ASPIRUS RIVERVIEW HOSPITAL \& CLINICS INC | 22,333.34 |  |
| 5419 | Facilities Rental | NORTH CENTRAL WI WDB INC | 2,646.00 |  |
| 5432 | Uncollectible Student Fees | RECOVERY MANAGEMENT SERVICES, INC. | 15.83 |  |
| 5452 | Electricity Expense | ALLIANT ENERGY/WP\&L | 1,537.53 |  |
| 5452 | Electricity Expense | MARSHFIELD UTILITIES | 4,503.55 |  |
| 5452 | Electricity Expense | WATER WORKS \& LIGHTING COMMISSION | 20,162.37 |  |
| 5452 | Electricity Expense | WI PUBLIC SERVICE CORP | 3,923.27 |  |
| 5453 | Sewer_Water | CITY OF ADAMS WATER \& SEWER UTILITIES | 298.58 |  |
| 5453 | Sewer_Water | MARSHFIELD UTILITIES | 606.00 |  |
| 5453 | Sewer_Water | STEVENS POINT PUBLIC UTILITIES | 1,601.29 |  |
| 5453 | Sewer_Water | WATER WORKS \& LIGHTING COMMISSION | 2,199.80 |  |
| 5454 | Heat | BLUE EDGE ENERGY LLC | 699.72 |  |
| 5454 | Heat | WE ENERGIES | 19,183.83 |  |
| 5454 | Heat | WI PUBLIC SERVICE CORP | 3,558.91 |  |
| 5455 | Telephone | AT\&T | 979.69 |  |
| 5455 | Telephone | CONCORD TECHNOLOGIES | 100.06 |  |
| 5455 | Telephone | FRONTIER NORTH INC | 2,600.27 |  |
| 5455 | Telephone | HEARTLAND BUSINESS SYSTEMS | 617.50 |  |
| 5455 | Telephone | SOLARUS | 2,537.11 |  |
| 5455 | Telephone | US CELLULAR | 2,131.40 |  |
| 5456 | Garbage Pickup | ADAMS COUNTY SOLID WASTE | 40.75 |  |
| 5456 | Garbage Pickup | GFL ENVIRONMENTAL | 540.84 |  |
| 5456 | Garbage Pickup | HARTER'S FOX VALLEY DISPOSAL | 2,138.82 |  |
| 5456 | Garbage Pickup | WASTE MANAGEMENT CORP | 877.31 |  |
| 5501 | Student Activity_Club Expense | US BANK-PCARD | 4,708.10 |  |
| 5650 | Graduation Expense | BRICKHOUSE SCHOOL SERVICES | 138.91 |  |
| 5650 | Graduation Expense | US BANK-PCARD | 1,740.81 |  |
| 5654 | Project Participant Cost | ALLY FINANCIAL, INC. | 423.78 |  |
| 5654 | Project Participant Cost | MID-STATE TECHNICAL COLLEGE | 13,157.91 |  |
| 5654 | Project Participant Cost | STEVENS POINT HOUSING AUTHORITY | 287.00 |  |
| 5654 | Project Participant Cost | US CELLULAR | 185.91 |  |
| 5654 | Project Participant Cost | WATER WORKS \& LIGHTING COMMISSION | 273.88 |  |
| 5655 | Sub Recip Wage and Fringe Pays | BOYS \& GIRLS CLUB OF PORTAGE COUNTY INC | 6,902.85 | WIG Payment |
| 5655 | Sub Recip Wage and Fringe Pays | CAP SERVICES INC | 1,006.37 | WIG Payment |
| 5655 | Sub Recip Wage and Fringe Pays | CREATE PORTAGE COUNTY, INC. | 248.75 | WIG Payment |
| 5655 | Sub Recip Wage and Fringe Pays | WATEA | 7,342.18 | WIG Payment |
| 5662 | Indirect Expense | CAP SERVICES INC | 108.85 | WIG Payment |
| 5662 | Indirect Expense | CREATE PORTAGE COUNTY, INC. | 24.88 | WIG Payment |
| 5699 | Other Expenditures | SADOFF IRON AND METAL COMPANY | 2,149.33 |  |
| 5701 | Books Resale | AHIMA | 7,887.78 |  |
| 5701 | Books Resale | ARCHETYPE INNOVATIONS, LLC | 840.00 |  |
| 5701 | Books Resale | ASCEND LEARNING HOLDINGS, LLC | 83,210.00 | Book resale |
| 5701 | Books Resale | ELSEVIER INC | 556.74 |  |
| 5701 | Books Resale | JOHN WILEY \& SONS INC | 648.92 |  |
| 5701 | Books Resale | JONES \& BARTLETT LEARNING LLC | 2,131.87 |  |
| 5701 | Books Resale | LAB MIDWEST LLC | 506.00 |  |
| 5701 | Books Resale | MCGRAW-HILL LLC | 510.00 |  |
| 5701 | Books Resale | PEARSON EDUCATION | 5,999.60 |  |
| 5701 | Books Resale | POWER TRANSMISSION DISTRIBUTORS ASSOC | 1,864.27 |  |
| 5701 | Books Resale | REDSHELF, INC | 1,912.46 |  |
| 5701 | Books Resale | TESTOUT CORPORATION | 1,548.00 |  |
| 5701 | Books Resale | US BANK-PCARD | 7,345.35 |  |
| 5702 | Resale Expense | JARDINE ASSOCIATES | 853.63 |  |
| 5702 | Resale Expense | MERCER TOOL CORP. | 3,454.97 |  |
| 5702 | Resale Expense | O'REILLY AUTOMOTIVE INC | 858.79 |  |
| 5702 | Resale Expense | US BANK-PCARD | 2,342.86 |  |
| 5707 | Freight | FEDEX | 64.47 |  |
| 5707 | Freight | JARDINE ASSOCIATES | 25.00 |  |

Paid Invoice Listing January 2023

| Account | Descr | Name | Sum Amount | Notes |
| :---: | :---: | :---: | :---: | :---: |
| 5707 | Freight | MERCER TOOL CORP. | 124.03 |  |
| 5707 | Freight | PARTNERSHIP, LLC | 1,144.20 |  |
| 5708 | Outgoing Freight | FEDEX | 603.84 |  |
| 5708 | Outgoing Freight | US BANK-PCARD | 100.00 |  |
| 5821 | Building and Fixtures | EPPSTEIN UHEN ARCHITECTS, INC. | 23,133.02 |  |
| 5831 | Building Remodeling and Improv | ASCENT CONSTRUCTION, LLC | 12,331.18 |  |
| 5831 | Building Remodeling and Improv | BRILLIANT MARKETING AND CONSULTING, LLC | 12,827.19 |  |
| 5831 | Building Remodeling and Improv | PIEPER ELECTRIC, INC. | 2,426.60 |  |
| 5841 | Furniture and Equipment | LAB MIDWEST LLC | 76,500.00 | Robot trainers. This was in the original FY23 Board approved budget. |
| 5842 | Computers and Comp Software | ANTHOLOGY, INC | 9,060.38 |  |
| 5842 | Computers and Comp Software | BRILLIANT MARKETING AND CONSULTING, LLC | 278.40 |  |
| 5842 | Computers and Comp Software | HEARTLAND BUSINESS SYSTEMS | 60,750.00 | Sharepoint Project. This was in the original FY23 Board approved budget. |
| 5842 | Computers and Comp Software | HENRICKSEN \& COMPANY, INC. | 5,194.80 |  |
| 5842 | Computers and Comp Software | US BANK-PCARD | 8,088.00 |  |
| 5971 | Agent, Legal and Other Fees | ASSOCIATED TRUST COMPANY, NA | 1,425.00 |  |
|  |  |  |  |  |
|  |  | Total | 785,546.08 |  |
|  |  |  |  |  |
| 2105 | Refund Clearing | Total Financial Aid/Student Refunds | 31,715.75 |  |
|  |  |  |  |  |
|  |  | Total Payments for January 2023 | 817,261.83 |  |
|  |  | Capital | 210,589.57 |  |
|  |  | Operational | 606,672.26 |  |

# FINANCE \& INFRASTRUCTURE COMMITTEE 

Monday, February 20, 2023
4:00 p.m.
Mid-State Stevens Point Campus Room 116
1001 Centerpoint Drive, Stevens Point

## AGENDA

## A. CALL TO ORDER - GORDON SCHALOW

B. OPEN MEETING CERTIFICATION - GORDON SCHALOW

This February 20, 2023 meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes. Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.
C. ACTION ON JANUARY 16, 2023 COMMITTEE MEETING MINUTES (Exhibit D) - GORDON SCHALOW
D. REVIEW OF CONSENT AGENDA ITEMS - GREG BRUCKBAUER

1. Payment of Bills and Payroll (Exhibit B)

Each month a list of disbursements is provided to the Board to demonstrate statutory compliance. All processed disbursements are released immediately on a pre-approval basis in accordance with Mid-State's "Release of District Checks" policy. Purchases of goods (supplies, materials and equipment) and services exceeding $\$ 50,000$ and facility construction and remodeling projects exceeding \$25,000 require prior Board approval.
2. Contracted Service Agreements (Exhibit K)

Each month a list of contracted service agreements is provided to the Board to demonstrate statutory compliance. In compliance with WTCS Policy, pricing is established at a level above full cost recovery in accordance with a system-wide policy. Exceptions are allowed and are authorized by the District Board and are noted in the list when they exist.
3. Procurements for Goods and Services (Exhibit L)

Each month a list of procurements is provided to the Board to demonstrate statutory compliance and adherence to WTCS guidelines and procedures. They are presented in two groups - less than $\$ 50,000$ and equal to or greater than $\$ 50,000$. Purchases of goods (supplies, materials and equipment) and services greater than \$50,000 require prior Board approval unless an exception is allowed by WTCS policy.

## E. TREASURER'S REPORT (Exhibit M) - GREG BRUCKBAUER

F. INFORMATIONAL ITEMS

1. FY22 Mid-State Technical College Foundation Audit - Greg Bruckbauer

An overview of the audit results for the Mid-State Foundation for the fiscal year ending June 30, 2022 will be provided. The results are informational and no action is being requested.
2. Anthology Project Update - Brad Russell

An update on the implementation of Anthology as our new Enterprise Resource Planning System will be provided.
3. Finance Implications for Topics in Other Committees Often topics directed by the other two committees have fiscal or financial implications that would be of interest or concern by the Finance \& Infrastructure Committee. The purpose of this agenda item is to enable committee members to raise any finance related questions. Any necessary action will be incorporated into the action reported by the originating committee.

## G. ADJOURNMENT - GORDON SCHALOW

# MID-STATE TECHNICAL COLLEGE <br> FINANCE AND INFRASTRUCTURE COMMITTEE MEETING MINUTES 

Wisconsin Rapids Campus
January 16, 2023
A. CALL TO ORDER - Gordon Schalow

The meeting was called to order at 4:00 p.m.
ROLLCALL
PRESENT: Kristin Crass, Gordon Schalow, and Charles Spargo
OTHERS: Greg Bruckbauer, Dr. Shelly Mondeik, and Brad Russell
B. OPEN MEETING CERTIFICATION - Gordon Schalow

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (December 19, 2022 MEETING) - Gordon Schalow Motion by Mr. Spargo, seconded by Ms. Crass, upon a voice vote, approvedthe minutes as presented.
D. REVIEW OF CONSENT AGENDAITEMS - Greg Bruckbauer Consent Agenda itemswere reviewed. No action was taken.
E. TREASURER'S REPORT - Greg Bruckbauer

Treasurer's Report was provided and reviewed. No action was taken.
F. FRP \#810 - HELP DESK SERVICES - Brad Russell

Results of Bid \#810 for Help Desk Services were presented and discussed. Action will be requested during the regular board meeting.
G. BUDGET DEVELOPMENT CALENDAR FOR FISCAL YEAR 2023-24 (FY24) - Greg Bruckbauer The committee reviewed the FY24 Budget Development Calendar. Dates for committee and Board action were highlighted. No action was taken.
H. ADVANCED MANUFACTURING, ENGINEERING TECHNOLOGY, AND APPRENTICESHIP (AMETA) CENTER - Greg Bruckbauer An update on the AMETAC Center contract was provided. No action was taken.
I. ADJOURNMENT - Gordon Schalow

There being no further action or business, the meeting adjourned at 4:53 p.m. with a motion by Mr. Spargo, seconded by Ms. Crass, upon a voice vote.

Lynneia Miller, Secretary
Mid-State Technical College Board

Angela R. Susa
RecordingSecretary

## ACADEMIC \& STUDENT SERVICES COMMITTEE

Monday, February 20, 2023<br>4:15 p.m.<br>Mid-StateStevens Point Campus Conference Room 111<br>1001 Centerpoint Drive, Stevens Point

## AGENDA

## A. CALL TO ORDER - AREVANG

B. OPEN MEETING CERTIFICATION - ARE VANG

This February 20, 2023 meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes. Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.
C. APPROVALOF COMMITTEE MINUTES (January 16, 2023 MEETING) (Exhibit F) - ARE VANG
D. REVIEW OF CONSENT AGENDA ITEMS - ARE VANG
E. ACADEMIC PROGRAMMING - DR. DEB STENCIL

The College will seek Board approval to take the following actions related to academic programming:

- Program Suspension - Pharmacy Services Management(shared program with Lakeshore Technical College)
- Program Suspension - Pharmacy Technician (shared program with Lakeshore Technical College)
- Program Approval - Utility Tree Trimmer Embedded Technical Diploma
F. INFORMATIONAL ITEMS

1. Student Activity Fee - Dr. Mandy Lang Information about the College's student activity fee will be shared.
2. New Dean of Enrollment Strategy - Dr. Mandy Lang The College's new Dean, Enrollment Strategy will be introduced to the committee.

## G. ADJOURNMENT

MID-STATE TECHNICAL COLLEGE

## ACADEMIC \& STUDENT SERVICES COMMITTEE MEETING MINUTES

## Wisconsin Rapids Campus

A. CALL TO ORDER - Are Vang

The meeting was called to order at 4:30 p.m.
ROLL CALL
PRESENT: Betty Bruski Mallek, Justin Feltz, and Are Vang
OTHERS: Dr. Mandy Lang and Dr. Deb Stencil
B. OPEN MEETING CERTIFICATION - Are Vang

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
C. APPROVALOF COMMITTEE MINUTES (DECEMBER 19, 2022 MEETING) - Are Vang

Motion by Mr. Feltz, seconded by Ms. Bruski Mallek, upon a voice vote, approved the minutes as presented.
D. REVIEW OF CONSENT AGENDA ITEMS - Are Vang
E. ADVISORY COMMITTEES - Dr. Deb Stencil

Information regarding Advisory Committee members from programs in the School of Applied Technology and Liberal Studies were reviewed. No action was taken.
F. ADJOURNMENT - Are Vang

There being no further action or business, the meeting adjourned at 4:40 p.m. with a motion by Ms. Bruski Mallek, seconded by Mr. Feltz.

Lynneia Miller, Secretary<br>Mid-State Technical College Board

Angela R. Susa<br>Recording Secretary

# HUMAN RESOURCES \& EXTERNAL RELATIONS COMMITTEE 

Monday, February 20, 2023
4:15 p.m.
Mid-State Stevens Point Campus Conference Room 410
1001 Centerpoint Drive, Stevens Point

## AGENDA

## A. CALL TO ORDER - RICHARD MERDAN

B. OPEN MEETING CERTIFICATION - RICHARD MERDAN

This February 20, 2023 meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes. Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (JANUARY 16, 2023 MEETING) (Exhibit H) - RICHARD MERDAN
D. REVIEW OF CONSENT AGENDA ITEMS - RICHARD MERDAN
E. INFORMATIONAL ITEMS

1. Security Update - Dr. Karen Brzezinski

An update on the College's security efforts including our new Student Security Force will be provided.
2. Winning with Wisconsin Workforce Forum - Dr. Bobbi Damrow

In collaboration with Northcentral Workforce Development Board, Winning with Wisconsin Workforce Forum, will be hosted on Mid-State Technical College's Wisconsin Rapids Campus on February 24, 2023 and is part of a larger series of events organized by Wisconsin's regional Workforce Development Boards and the Wisconsin Department of Workforce Development. An update will be provided.
3. Summer Student Programming - Dr. Bobbi Damrow

An overview of summer student programming, sponsored by external partners will be shared. Along with an overview of Mid-State's Fuse Your Future and Metal Mania events.

## F. ADJOURNMENT

## MID-STATE TECHNICAL COLLEGE

HUMAN RESOURCES AND EXTERNAL RELATIONS COMMITTEE MEETING MINUTES

Wisconsin Rapids Campus
January 16, 2023
A. CALL TO ORDER - Richard Merdan

The meeting was called to order at 4:16 p.m.

## ROLL CALL

PRESENT: Richard Merdan and Terry Whitmore
OTHERS: Dr. Karen Brzezinski and Dr. Bobbi Damrow
B. OPEN MEETING CERTIFICATION - Richard Merdan

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
C. APPROVAL OF COMMITTEE MINUTES (December 19, 2022 Meeting) - Richard Merdan Motion by Mr. Whitmore, seconded by Mr. Merdan, upon a voice vote, approved the minutes as presented.
D. REVIEW OF CONSENT AGENDA ITEMS - Richard Merdan

## E. INFORMATIONAL ITEMS

1. MLK Day and DEI Activities - Dr. Karen Brzezinski Information on the College's Martin Luther King, Jr. Day activities and highlights of some upcoming Diversity, Equity and Inclusion activities were provided. No action was taken.
2. Continuing Education Spring Catalogue - Dr. Bobbi Damrow

The Spring 2023, Continuing Education "Something for Everyone" catalogue was highlighted. No action was taken.

## F. ADJOURNMENT - Richard Merdan

There being no further action or business, the meeting adjourned at 4:50 p.m. with a motion by Mr. Whitmore, seconded by Mr. Merdan, upon a voice vote.

Lynneia Miller, Secretary Mid-State Technical College Board

Angela R. Susa
Recording Secretary

## COMMITTEE-OF-THE-WHOLE

Monday, February 20, 2023
5:00 p.m.
Mid-State Stevens Point Campus Community Engagement Room 634/635
1001 Centerpoint Drive, Stevens Point

## AGENDA

## A. CALL TO ORDER - KRISTIN CRASS

B. OPEN MEETING CERTIFICATION - KRISTIN CRASS

This February 20, 2023 meeting of the Mid-State Technical College District Board of Directors, and all other meetings of the Board and/or its committees, is open to the public in compliance with State Statutes. Notice of this meeting has been sent to news media and designated persons in an attempt to make the citizens of the Mid-State Technical College District aware of the place, time and agenda of the meeting.
C. APPROVALOF COMMITTEE MINUTES (JANUARY 16, 2023 Meeting) (Exhibit J) - KRISTIN CRASS
D. 2022-2023 MID-YEAR COLLEGE DASHBOARD - DR. SHELLY MONDEIK The 2022-2023 Mid-Year Dashboard will be reviewed.
E. ADJOURNMENT

## MID-STATE TECHNICAL COLLEGE

COMMITTEE-OF-THE-WHOLE MEETING MINUTES

Wisconsin Rapids Campus
January 16, 2023
A. CALL TO ORDER - Kristin Crass

The meeting was called to order at 5:09 p.m.
ROLL CALL
PRESENT:
Betty Bruski Mallek, Kristin Crass, Justin Feltz, Richard Merdan, Gordon Schalow, Charles Spargo, Are Vang, Terry Whitmore and Dr. Shelly Mondeik

EXCUSED: Lynneia Miller
OTHERS: Greg Bruckbauer, Dr. Karen Brzezinski, Dr. Bobbi Damrow, Jackie Esselman, Logan Hamman, Dr. Mandy Lang, Brad Russell, Dr. Deb Stencil, and Angie Susa
B. OPEN MEETING CERTIFICATION - Kristin Crass

The meeting notice was verified; stating that this meeting of the Mid-State Technical College District Board was announced to the public in an attempt to keep the citizens of the district aware of the date, time and place of the meeting.
C. APPROVALOF COMMITTEE MINUTES (December 19, 2023 MEETING) - Kristin Crass

Motion by Mr. Merdan, seconded by Mr. Spargo, upon a voice vote, approved the minutes as presented.
D. GUIDED CAREER PATHWAYS - Kristin Crass Information about the student success Guided Career Pathways model was shared. No action was taken.
E. ADJOURNMENT - Kristin Crass

There being no further action or business, the meeting adjourned at 5:24 p.m. with a motion by Ms. Vang, seconded by Mr. Spargo, upon a voice vote.

## Lynneia Miller, Secretary

Mid-State Technical College Board

[^0]January Accepted Contract Service Agreements Meeting on February 20, 2023

| Contract Number | Location of Business/Agency | Industry Type | Type of Service | Hours of Instructions | Estimated Number Served | Contract Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 146901 | Wisconsin Rapids | Public Educational Inst.-Postsecondary | Intro to Turning Machines | 72 | 10 | \$9,090.90 |
| 146902 | Wisconsin Rapids | Public Educational Inst.-Postsecondary | Safety, Measurement and Layout | 36 | 10 | \$4,545.45 |
| 146903 | Wisconsin Rapids | Public Educational Inst.-Postsecondary | CNC Lathes Set Up and Operation | 72 | 10 | \$9,090.90 |
| 146904 | Marshfield | Business and Industry | Confilct Resolution | 2 | 36 | \$1,090.00 |
| 146905 | Nekoosa | Business and Industry | Rigging \& Lifting Train-the-Trainer | 8 | 12 | \$3,995.00 |
| 146906 | Wisconsin Rapids | Business and Industry | ACLS Provider Renewal | 10 | 5 | \$1,290.00 |
| 146907 | Wisconsin Rapids | Business and Industry | Heartsaver First Aid/CPR | 8 | 8 | \$990.00 |
| 146908 | Marshfield | Business and Industry | BLS Renewal | 3 | 62 | \$5,450.00 |
| 146909 | Wisconsin Rapids | Business and Industry | Customer Service | 2 | 40 | \$950.00 |
| 146910 | Nekoosa | Business and Industry | Leadership \& Talent Development Training | 27 | 20 | \$10,690.00 |
| 146911 | Stevens Point | Business and Industry | Security Officer Firearms Training | 2 | 5 | \$100.00 |
| 146912 | Wausau | Economic Development Corporations | Strateigc Planning Assistance | 8 |  | \$1,200.00 |
| 146913 | Marshfield | Community Based Organizations | Customer Service Training | 2 |  | \$400.00 |
| 146914 | Stevens Point | Business and Industry | Print Reading for Welding | 36 | 10 | \$5,166.00 |
| 146915 | Stevens Point | Business and Industry | Gas Tungsten Arc Welding: Introduction | 72 | 10 | \$10,334.00 |
| 146916 | Nekoosa | Business and Industry | Hazwoper Refresher | 8 | 48 | \$8,760.00 |
|  |  |  |  |  | Total: | \$73,142.25 |

## January Contract Training Proposals




## Mid-State Technical College and the Wisconsin Technical College System have purchasing policies. The purchasing method applied meets those policies.

BID - A public notice is published in the local newspaper. Potential bidders are notified of the publication based on industry knowledge and past projects. Interested bidders can request plans and specifications to be used for bid preparation. The lowest fixed-price bid is accepted from a responsible bidder meeting specifications.

QUOTE - Quotes are solicited from three or more vendors (if available). The lowest quote meeting specifications is selected.

REQUEST FOR PROPOSAL (RFP) - A competitive selection process was completed to select the vendor for the purchase. Award was based on criteria that may include price and other critical criteria such as service, experience, references etc. Criteria is weighted and scored by evaluators. Agreements for services can extend for multiple years.

COOP (Cooperative) Purchase - A competitive procurement method was utilized to select the vendor and the contract was approved by another WTCS district. (Includes NJPA - National Joint Powers Alliance, WSCA - Western States Contract Alliance, National IPA - National Intergovernmental Purchasing Alliance and others)

STATE CONTRACT - A state agency such as the Department of Administration or UW system processed a bid or RFP and awarded the products and/or services to this vendor. Mid-State reserves the right to negotiate a lower price directly with the vendor.

CONSORTIUM CONTRACT - The WTCS Purchasing Consortium has completed a competitive selection process by RFP or Bid. Mid-State is able to participate without fulfilling a college-directed process.

SOLE SOURCE - The item meets the requirements listed in the Financial \& Administrative Manual for Sole Source procurements.

MANDATORY - Mid-State is required to pay for the service or membership to provide day to day operations such as utilities, leases, insurance, mandatory membership dues, etc.


Budgeted Revenues，Expenditures and Changes in Fund Equity Budget for Fiscal Year 2023
as of January 31， 2023

Internal Sales，
Media Services \＆ Media Services \＆
Self－Funded


Furances 6



1，113，505 6，133，200 ． Annual Debt
Service

Fund 4
6，999，451


Fund 1
608＇88く＇9
てZ9＇0G8‘くし
978＇91く＇9
عSL＇S6L＇ஏ
6LS＇009＇98
／MID－STATE Revenues

Federal
Total Revenues

| Expenditures |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries and Wages | 18，992，139 | 415，478 | 275，991 | 100，000 | － | 240，378 | － | 20，023，986 | 27．9\％ | 19，227，766 |
| Benefits | 8，525，743 | 168，479 | 314，043 | － | － | 68，720 | － | 9，076，985 | 12．6\％ | 8，792，279 |
| Current Expenditures | 10，083，486 | 871，484 | 88，750 | － | － | 85，528 | 1，367，700 | 12，496，948 | 17．4\％ | 8，087，531 |
| Studêht Financial Aid \＆Activities | － | － | 7，820，151 | － | － | － | － | 7，820，151 | 10．9\％ | 7，817，443 |
| Resale | － | － | － | － | － | 793，215 | 4，667，500 | 5，460，715 | 7．6\％ | 5，460，715 |
| Capital Outlay | － | － | － | 9，734，349 | － | － | － | 9，734，349 | 13．6\％ | 8，670，000 |
| Debt Retirement | － | － | － | － | 7，174，874 | － | － | 7，174，874 | 10．0\％ | 7，174，874 |
| Total Expenditures | 37，601，368 | 1，455，441 | 8，498，935 | 9，834，349 | 7，174，874 | 1，187，841 | 6，035，200 | 71，788，008 | 100．0\％ | 65，230，608 |
| \％of Expenditures by Fund | 52．4\％ | 2．0\％ | 11．8\％ | 13．7\％ | 10．0\％ | 1．7\％ | 8．4\％ | 100．0\％ |  |  |

Changes in Fund Equity
Budgeted Fund Equity as of 6／30／22 Current Revenue over Expenses Other Sources and Uses

Proceeds from Debt
Interfund Transfers In Interfund Transfers Out

Repayment of Debt
Budgeted Ending Fund Equity

| $23,402,884$ |
| :---: |
| $(9,414,271)$ |
|  |
| $8,200,000$ |
| $1,047,000$ |
| $(1,047,000)$ |
| - |
| $\mathbf{2 2 , 1 8 8 , 6 1 3}$ | $\begin{array}{crc}\mathbf{9 0 9 , 0 6 9} & 2,765,178 & \mathbf{2 3 , 4 0 2 , 8 8 4} \\ (74,336) & 98,000 & (9,153,577) \\ - & - & 8,200,000 \\ - & - & 1,047,000 \\ (120,000) & - & (1,592,259) \\ - & - & - \\ 714,733 & 2,863,178 & \mathbf{2 1 , 9 0 4 , 0 4 8}\end{array}$ 760,753

$(74,923)$
-
-
-
-
685,830 897,539
$(9,019,216)$
$8,200,000$
-
-
78，323


6，715，881
/П MID-STATE
Revenues
Local Government
Student Fees
State Aid \& Grants Institutional
Federal
Total Revenues
\% of Budget Recognized

| Expenditures |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries and Wages | 10,917,823 | 275,828 | 141,190 | 29,502 | - | 127,850 | - | 11,492,193 | 20,023,986 | 57.4\% |
| Benefits | 4,578,757 | 88,837 | 32,724 | 11,612 |  | 28,476 | - | 4,740,406 | 9,076,985 | 52.2\% |
| Current Expenditures | 4,157,441 | 270,670 | 52,910 | - | - | 47,969 | 595,395 | 5,124,384 | 12,496,948 | 41.0\% |
| Student Financial Aid \& Activities | - | - | 3,372,737 | - | - | - | - | 3,372,737 | 7,820,151 | 43.1\% |
| Rasale | - | - | - | - | - | 924,452 | 3,106,792 | 4,031,244 | 5,460,715 | 73.8\% |
| Capital Outlay | - | - | - | 5,613,069 | - | - | - | 5,613,069 | 9,734,349 | 57.7\% |
| Debt Retirement | - | - | - | - | 446,903 | - | - | 446,903 | 7,174,874 | 6.2\% |
| Total Expenditures | 19,654,021 | 635,335 | 3,599,561 | 5,654,182 | 446,903 | 1,128,746 | 3,702,187 | 34,820,935 | 71,788,008 | 48.5\% |
| \% of Budget Expended | 52.3\% | 43.7\% | 42.4\% | 57.5\% | 6.2\% | 95.0\% | 61.3\% | 48.5\% |  |  |
| Changes in Fund Equity |  |  |  |  |  |  |  |  |  |  |
| Actual Fund Equity as of 6/30/22 | 10,732,540 | 176,838 | 6,659,729 | 1,191,400 | 757,391 | 1,074,856 | 2,939,974 | 23,532,729 | 23,402,884 |  |
| Current Revenue over Expenses | $(965,026)$ | 953,748 | 206,405 | 737,659 | 6,812,942 | $(373,514)$ | $(227,815)$ | 7,144,399 | (9,153,577) |  |
| Other Sources and Uses: |  |  |  |  |  |  |  |  |  |  |
| Proceeds from Debt | - | - | - | 6,000,000 | - | - | - | 6,000,000 | 8,200,000 |  |
| Interfund Transfers In | 834,106 | 65,274 | - | - | - | 72,878 | - | 972,259 | 1,047,000 |  |
| Interfund Transfers Out | - | $(972,259)$ | - | - | - | - | - | $(972,259)$ | $(1,592,259)$ |  |
| Repayment of Debt | - | - | - | - | - | - | - | - | - |  |
| Accrued YTD Fund Equity | 10,601,621 | 223,602 | 6,866,134 | 7,929,059 | 7,570,333 | 774,220 | 2,712,159 | 36,677,127 | 21,904,048 |  |

Mid State Technical College
Combined Balance Sheet - All Fund Types and Account Groups
With comparative totals for Janua

|  | Governmental Fund Types |  |  |  |  |  | Proprietary Fund Types |  | Fiduciary Fund Type |  | Memorandum only |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General |  | Special Rev Aidable | $\begin{array}{r} \text { Capital } \\ \text { Projects } \\ \hline \end{array}$ |  | $\begin{gathered} \text { Debt } \\ \text { Service } \\ \hline \end{gathered}$ |  | Enterprise | Internal Service | Special Rev Non-Aidable |  |  |  |  |  |
|  |  |  |  |  | 2022-23 |  |  |  |  |  | 2021-22 |
| \$ | 5,983,993 |  | \$ - | \$ |  |  | 7,984,233 | \$ | 764,114 | 1,550 | \$ 3,288,657 | \$ | - | \$ | 18,022,547 | \$ | 11,687,561 |
|  | - | - |  | - |  | - | - | - |  | 6,445,030 |  | 6,445,030 | \$ | 8,154,205 |
|  | 9,401,866 | - |  | - |  | - | - | - |  | - |  | 9,401,866 | \$ | 9,123,556 |
|  | 2,862,931 | 46,635 |  | 60 |  | - | 217,805 | - |  | 160,417 |  | 3,287,848 | \$ | 3,263,853 |
|  | - | 214,655 |  | - |  | 6,806,219 | - | - |  | 274,467 |  | 7,295,342 | \$ | 7,837,347 |
|  | - | - |  | - |  | - | 521,728 | - |  | - |  | 521,728 | \$ | 493,401 |
|  | - | - |  | - |  | - | - | - |  | - |  | - | \$ |  |
|  | - | - |  | - |  | - | - | - |  | - |  | - | \$ |  |
|  | - | - |  | - |  | - | 353,281 | - |  | - |  | 353,281 | \$ | 346,441 |
|  | - | - |  | - |  | - | - | - |  | - |  | - | \$ |  |
|  | - | - |  | - |  | - | - | - |  | , |  |  |  |  |
| \$ | 18,248,790 | \$ 261,290 | \$ | 7,984,294 | \$ | 7,570,333 | \$ 1,094,364 | \$ 3,288,657 | \$ | 6,879,914 | \$ | 45,327,642 | \$ | 40,906,364 |



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| $10,732,540$ | 176,838 | $1,191,400$ | 757,391 | $1,074,856$ | $2,939,974$ | $6,659,729$ | $23,532,729$ | $23,117,848$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

8,912,433


ASSETS AND OTHER DEBITS

Liabilities

## Accounts Payable

\section*{Wages

Employee related payables <br> Vacation <br> Vacation Other current liabilities
Due to other funds
Deferred Revenues <br> Def Compensation Liability <br> General Long Term Debt Group
TOTAL LIABILITIES <br> total liabilities

Fund equity and other credits
Retained Earnings
Retained Earnings
Res for Prepaid Expenditures Reserve for Self-Insurance
Reserve for Student Gov \& Org

Reserve for Student Gov \& Org
Res for Student Fin Assistance
Res for Student Fin Assistance
Res for Post-Employ Benefits Res for Post-Employ Benefits
Reserve for Capital Projects
Res for Cap Proj - Motorcycle Res for Cap Proj - Motorcycle

Reserve for Debt Service
Designated for Operations
Des for State Aid Fluctuations
Des for State Aid Fluctuations
Des for Subsequent Year
Des for Subsequent Year
TOTAL FUND EQUITY AND OTHER CREDITS TOTAL FUND EQUITY AND OTHER CREDITS
Year-to-date excess revenues(expenditures)
LIABILITIES, FUND EQUITY AND OTHER CREDITS
Liabilities

## Accrued Liabilitites: Wages

## Accrued Liabilitites: Wages

 Retained Earnings Res for Student Fin Assistance Res for Cap Proj - MotorcycleReserve for Debt Service Designated for Operations
Des for State Aid Fluction


[^0]:    Angela R. Susa
    Recording Secretary

